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*Under ‘The Openness of Local Government Bodies Regulations 2014’ this meeting has been advertised as a public meeting and as such could be filmed or recorded by broadcasters, the media, the council or members of the public.*

27th February 2024

**To: Members of the Planning & Environment Committee**

Cllrs Brooke (Ex Officio), Arnold, Evans, Kelly, Kennedy, Simmons, West.

Cc: All other members of the Council for information.

Dear Councillor,

You are hereby summoned to attend a meeting of the **Planning & Environment Committee** whichwill be held at the **Riverside Community Centre** on **Monday 4th March 2024** at **6:15pm** for the purpose of transacting the business as set out on the agenda below.

**AGENDA**

**PL.24/26 Apologies for absence**:

To **receive** and **consider** for acceptance, apologies for inability to attend.

**PL.24/27 Declarations of Interest and Requests for Dispensations**

To **declare** any disclosable pecuniary interests or any other interest which members may have in the following agenda items and **consider** any dispensation requests.

**\*\*Public Participation:**

*We welcome the public to attend meetings and invite comments or questions regarding any of the agenda items. The Committee, at the Chair’s discretion, sets aside a period of time for this at the commencement of the meeting.*

**PL.24/28 Minutes:**

i) To **agree** as a correct record and **approve** the minutes of the meeting of 19th February 2024 *(*[*\*copy enclosed*](https://www.dropbox.com/scl/fi/tnw5qf43t3odrjat5evcg/04.03.24-DRAFT-Planning-and-Environment-Committee-Minutes-of-19.02.24.docx?rlkey=synu8qczy0z5bcqvfe2g70e7h&dl=0)*).*

ii) To **receive** any update(s) on actions/items from the previous meeting.

**PL.24/29****Standing Item – Climate and Ecology Emergency:**

To **note** the Council Declaration and to embed the climate and ecology emergency declaration across all Council services, activities, plans and other relevant work, considering the environmental impact of decisions, ensuring a fully integrated approach to mitigating the impact of climate change.

**PL.24/30 Consideration of Planning Applications**:

TDC Applications listed to 16.02.24:

1. **20/01679/FUL** (***Note: application withdrawn***) Erection of temporary rural workers dwelling, an agricultural barn and two poly tunnels with associated works; Land known as Bovey Heath Farm, Newton Road, Bovey Tracey.

TDC Applications listed to 23.02.24:

1. **24/00289/HOU** Single storey rear extension (Single storey rear and side extension); 23 Holmes Road, Heathfield (Observations due: 18.03.24).

DNPA Applications listed to 23.02.24:

1. **0090/24** Replacement Woodland Centre, associated works and extension to tractor store; Yarner Wood, Bovey Tracey (Observations due: 18.03.24).
2. **0091/24** Access improvements for disabled visitors and general car park safety measures; Natural England, Yarner Wood, Bovey Tracey (Observations due: 19.03.24).

**PL.24/31**  **Applications Delegated to the Town Clerk (to note):**

1. **24/00256/TPO** Fell dying/damaged pine tree and leave the stump at fence level; 38 Musket Road, Heathfield (Observations: Refer to TDC Arboricultural Officer).

**PL.24/32** **Planning Decisions**:

1. **Approvals:**   
   TDC:

**i) 23/01560/HOU** Proposed sun lounge (to replace existing conservatory); Strelna, Lowerdown, Bovey Tracey (Observations: No objection).

**ii) 24/00054/CAN** To crown lift and remove long and overhanging branches from the Yew Tree opposite the car port; The Stables, Trough Lane, Bovey Tracey (Observations: Referred to TDC Arboricultural Officer).

**iii) 24/00061/CAN** Fell Bay tree; 87 Mary Street, Bovey Tracey (Observations: Referred to TDC Arboricultural Officer).

**iv) 23/02301/HOU** Single storey rear extension and associated landscape works; Eddymoor, 3 Brimley Road, Bovey Tracey (Observations: No objection).

DNPA:

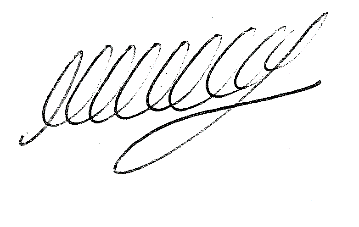
**b)** **Refusals:**   
 TDC:

**v) 23/02125/HOU** Garage conversion including loft conversion with front and rear dormers; 23 Carpenter Drive, Bovey Tracey (Observations: Object to the application as it is perceived as overdevelopment of the area).

DNPA:

None.

**PL.24/33 General Planning related matters brought forward by Councillors**: *(For information only)*

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**SIGNED ………………………………………………… DATE: 27th February 2024**

**M WELLS - TOWN CLERK**