

 1st July 2025

**To Members of the Recreation, Parks & Property Committee**

Cllrs Brooke (Ex Officio), Arnold, Evans, Kelly, Mills-Brown, Robillard Webb & West.

Cc: All other members of the Council for information

Dear Councillor,

You are hereby summoned to attend a meeting of the **Recreation, Parks & Property (RP&P) Committee** which will be held at the **Riverside Community Centre** on **Monday 7th July** **2025** at **7.00pm** for the purpose of transacting the business as set out on the agenda below.

**AGENDA**

**RP&P.25/31** **Apologies for Absence**:

To **receive** and **consider** for acceptance, apologies for inability to attend.

**RP&P.25/32 Declarations of Interest and Requests for Dispensations:**

To **declare** any disclosable pecuniary interests or any other interest which members may have in the following agenda items and **consider** any dispensation requests.

**\*\*Public Participation:**

 *We welcome the public to attend meetings and invite comments or questions regarding any of the agenda items. The Committee, at the Chairman’s discretion, sets aside a short period of time for this at the commencement of the meeting.*

**RP&P.25/33 Minutes**:

i) To **agree** as a correct record and approve the minutes of the meeting of 27th May 2025 *(*[*\*copy enclosed*](https://www.dropbox.com/scl/fi/vry1fpctu793ezcn146wf/07.07.25-DRAFT-RP-P-Minutes-of-Meeting-held-on-27.05.25.docx?rlkey=d4dk5fbdyqi94luuhvwdu96tw&dl=0)*).*

ii) To **receive** any update(s) on actions/items from the previous meeting.

**RP&P.25/34 Standing Item – Climate and Ecology Emergencies:**

To **note** the Council Declaration and to embed the climate and ecology emergency declaration across all Council services, activities, plans and other relevant work, considering the environmental impact of decisions, ensuring a fully integrated approach to mitigating the impact of climate change.

**RP&P.25/35 Friends of Mill Marsh Park (FoMMP):**

To **receive** and **note** minutes of the FoMMP meetings held on 06.05.25 ([*\*copy enclosed*](https://www.dropbox.com/scl/fi/mx3t2b8pzdibwwpt6wi2l/07.07.25-FoMMP-Action-Plan-updated-May-25.docx?rlkey=kqhi852l8yx9t8xpkx3ivs37n&dl=0)) and 01.07.25 ([*\*draft copy enclosed*](https://www.dropbox.com/scl/fi/03gu5jodusa50q7hhm4x2/07.07.25-FoMMP-Action-Plan-updated-July-25.docx?rlkey=n7qfm4qslap11xs7772tcrf6s&dl=0)).

**RP&P.25/36 Recreation Ground – Tennis/Cricket and Parking Development - Joint Statekholder Group:**

 i) To **receive** and **note** any update(s) on progress to date.

 ii) To **re-appoint** group representatives to join the stakeholder group.

**RP&P.25/37 Charity Day – Mill Marsh Park – Devon & Cornwall Transporters:**

 To **receive** and **consider** approving a request for the use of Mill Marsh Park on Saturday 9th August 2025. The Town Clerk to provide further information at the meeting.

**RP&P.25/38** **Matters brought forward by the Town Clerk & Councillors**: (*for information)*



**SIGNED ………………………………………………….. DATE: 1st July 2025**

**M WELLS – TOWN CLERK**

***\*Copies of correspondence circulated to Councillors with this agenda, which will be considered at the meeting.***