

 16th July 2025

**To: Members of the Appeals Committee**

Cllrs Brooke, Kelly, Simmons, West.

Dear Councillor,

You are hereby summoned to attend a meeting of the **Appeals Committee** on **Monday 21st July** **2025 at 6.30pm** at the **Riverside Community Centre (Office 4)** for the purpose of transacting the business as set out on the agenda below.

**AGENDA**

**AC.25/01 Election of Chairperson/Deputy Chairperson of the Appeals Committee for 2025/26:**

To **elect** a Committee Chairperson and/or Deputy Chairperson (*if appropriate*) for 2025/26.

**AC.25/02 Apologies for absence:**

 To **receive** and **consider** for acceptance, apologies for inability to attend.

**AC.25/03 Declarations of Interest and Requests for Dispensations:**

To **declare** any disclosable pecuniary interests or any other interest which members may have in the following agenda items and **consider** any dispensation requests.

***\*\*Public Participation****:*

*We welcome the public to attend meetings and invite comments or questions regarding any of the agenda items. The Committee, at the Chairperson’s discretion, sets aside a short period of time for this at the commencement of the meeting.*

**AC.25/04 Exclusion of Press & Public – Public Bodies (Admission to Meetings) Act 1960:**

 To **resolve** on whether the Council will move into closed session to consider any confidential matters in any of the following agenda item(s) in accordance with the Public Bodies (Admission to Meetings) Act 1960 Section.1(2). Should this resolution be passed, the items will be agreed and the public and press will be required to leave the meeting for the relevant item(s) only.

**AC.25/05 Standing Item – Climate and Ecology Emergencies:**

To **note** the Council Declarations and to embed the climate and ecology emergency declaration across all Council services, activities, plans and other relevant work, considering the environmental impact of decisions, ensuring a fully integrated approach to mitigating the impact of climate change.

**AC.25/06 Grievance Report - Appeal:**

To **receive** the Grievance Report and AppealRequest (*\*copies previously circulated*) and **consider agreeing** the process for determining the Appeal.

**AC.25/07 Matters brought forward by Councillors/Clerk:** *(for information only*).



**SIGNED DATE: 16th July 2025**

**M WELLS - TOWN CLERK**

***\*Copies of correspondence circulated to Councillors with this agenda, which will be considered at the meeting.***