 4th July 2023

**To Members of the Recreation, Parks & Property Committee**

Cllrs Brooke (Ex Officio), Allen, Arnold, Kelly, Mills, Oldrieve & Simmons.

Cc: All other members of the Council for information

Dear Councillor,

You are hereby summoned to attend a meeting of the **Recreation, Parks & Property (RP&P) Committee** which will be held at the **Riverside Community Centre** on **Monday 10th July** **2023 at 7.00pm** for the purpose of transacting the business as set out on the agenda below.

**AGENDA**

**RP&P.23/32 Apologies for Absence**:

To **receive** and **consider** for acceptance, apologies for inability to attend.

**RP&P.23/33 Declarations of Interest and Requests for Dispensations**

To **declare** any disclosable pecuniary interests or any other interest which members may have in the following agenda items and **consider** any dispensation requests.

**\*\*Public Participation:**

 *We welcome the public to attend meetings and invite comments or questions regarding any of the agenda items. The Committee, at the Chairman’s discretion, sets aside a short period of time for this at the commencement of the meeting.*

**RP&P.23/34 Minutes**:

i) To **agree** as a correct record and approve the minutes of the meeting of 30th May 2023 *(*[*\*copy enclosed*](https://www.dropbox.com/s/j6g7aeekanemhz8/10.07.23%20-%20RP%26P%20Minutes%20of%20%20Meeting%20held%20on%2030.05.23.doc?dl=0)*).*

ii) To **receive** any update(s) on actions/items from the previous meeting.

**RP&P.23/35 Standing Item – Climate and Ecology Emergency:**

To **note** the Council Declaration and to embed the climate and ecology emergency declaration across all Council services, activities, plans and other relevant work, considering the environmental impact of decisions, ensuring a fully integrated approach to mitigating the impact of climate change.

**RP&P.23/36 Friends of Mill Marsh Park (FoMMP):**

To **receive** and **note** minutes of the FoMMP meeting held on 06.07.23 *(\*copy to be circulated).*

**RP&P.23/37 Redevelopment of Mill Marsh Park Play Area – Contractor Appointment**

To **receive** a report and to **consider** the recommendations within (*\*copy to be circulated*).

**RP&P.23/38 Hedgehogs R Us Highway Project**

To **consider** and **agree** action as appropriate. Item referred by Full Council following the resolution to decline the request from ‘Hedgehogs R Us Highway Project’.

**RP&P.23/39 Riverside Community Centre – Public Toilets – Redecoration**

To **consider** and **approve** a quotation for the internal repainting of the public toilets at the Riverside Community Centre:

 Quotation A £785.00

 Quotation B £1,450.00

 Quotation C £1,295.84

**RP&P.23/40 Matters brought forward by the Town Clerk & Councillors**: (*for information)*

**SIGNED ………………………………………………….. DATE: 4th July 2023**

**M WELLS - TOWN CLERK**

***\*Copies of correspondence circulated to Councillors with this agenda, which will be considered at the meeting.***